State of Utah

GARY R. HERBERT
Governor

GREG BELL
Lieutenant Governor

Department of
Environmental Quality

Amanda Smith
Executive Director

Brad T Johnson
Deputy Director

June 1, 2010

Robert Swensen, Environmental Director
Summit County Public Health Department
650 Round Valley Drive
Park City, Utah 84060

Dear Mr. Swensen:

With this letter, I am forwarding the proposed one-year contract and draft work plan for FY11. As we have previously discussed in meetings with the Local Health Departments, this represents an interim measure while we work together to revamp the Environmental Service Delivery contracting process.

The total funding allotment Summit County Health Department for FY2011 is $66,527. This represents:

- A decrease in General Fund base of $1,974. Due to the economy, the Legislature decreased DEQ's General Fund budget and, given the total General Fund cuts over the past two years, we had little choice but to pass on the decrease.

- Addition of radon funding for outreach purposes. Our radon program contacted each Local Health Department to determine interest in this funding and Summit expressed its interest.

- A simplifying of the requirement for the Lead and Asbestos funds. (The amount remains the same) The change removes all but the public information requirement. The move eliminates the conflict of interest situation, identified by the Attorney General's Office, existing when LHDs both oversaw and performed inspections. The change allows those who are interested to perform inspections within their jurisdiction and to charge a fee for this service. It also changed the reporting requirement from quarterly to yearly.

- All other funding and requirements remains the same.

Please review these documents. If you are in agreement, please sign and return. If you have concerns, please let Renette Anderson know and she will work to resolve them.

Funding and adjustments become effective July 1, 2010. Annual reports on current fiscal year work are due by August 31, 2010. A reminder e-mail will be sent. Please place a copy of this letter in your contract file for future reference.

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Thank you for your continued partnership efforts.

Sincerely,

Brad T Johnson,
Deputy Director

Attachments