



JON M. HUNTSMAN, JR.
Governor

GARY HERBERT
Lieutenant Governor

State of Utah
Department of
Environmental Quality

Richard W. Sprott
Acting Executive Director

William J. Sinclair
Deputy Director

June 15, 2007

Steve Jenkins, Director
Summit County Public Health Department
85 North 50 East
P. O. Box 128
Coalville, Utah 84017

Dear Mr. Jenkins:

This letter is notification that the total funding allotment for Summit County Public Health Department for FY2008 is \$70,951. This amount represents an increase of \$373 over FY2007, and includes a 6% cost of Living adjustment (COLA) increase for personal services.

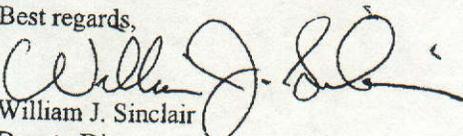
This letter also serves as the transmittal of the new 3-year contract and work plan negotiated between you and DEQ. Please review and sign the attached contract copies and return to DEQ for final processing. A signed copy will then be returned to you.

- COLA increase of \$1,903.
- Reduction of \$500 for one-time funding of construction site BMP.
- A termination of work effort and funding in the amount of \$1,030 in the Underground Storage Tank Program (UST).
- All other funding remains the same.

Contract Funding and work plan adjustments become effective July 1, 2007. In an attempt to reduce administrative burden, this contract covers three state fiscal years: FY08, FY09, and FY10. The Environmental Services Delivery Plan (ESDP) work commitments are outlined in Attachment B, and special provisions for three year contract funding are outlined in Attachment C. Annual reports on current fiscal year work are due to Bruce Slater by August 31, 2007.

Please retain a copy of this letter in your contract file for future reference. Thank you for your continued partnership efforts.

Best regards,


William J. Sinclair
Deputy Director

cc: Robert Swensen, Environmental Health Director