

CONTRACT

110080

State Contract Number

Department Log Number

1. CONTRACT NAME:
The name of this Contract is LHD Environmental Services - (Utah County Health Department)
2. CONTRACTING PARTIES:
This Contract is between the Utah Department of Environmental Quality (DEPARTMENT), and Utah County Health Department (CONTRACTOR).
3. CONTRACT PERIOD:
The service period of this Contract will be July 1, 2010 through June 30, 2011, unless terminated or extended by agreement in accordance with the terms and conditions of this Contract.
4. CONTRACT AMOUNT:
The Contractor will be paid up to a maximum amount of \$ 92,298.00 in accordance with the provisions in this Contract. This Contract is funded with 20% Federal funds and with 80% State funds. The CFDA # is 66.605 and 66.468 and relates to the federal funds provided.
5. CONTRACT INQUIRIES:
Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR
 Contact Person: Joseph Miner
 Business Address: 151 South University Ave. Suite 2600
Provo, UT 84606
 Phone Number: 801-851-7525

DEPARTMENT
 Program: Environmental Services
 Contact Person: Renette Anderson
 Phone Number: 801-536-4478

6. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Gen. Provisions for Contracts with other Government Entities
 Attachment B: Service Delivery Plans

7. DEPARTMENT agrees to pay 25% of annual allotment amount each quarter on August 1, November 1, February 1, and May 1 of each applicable fiscal year.
8. CONTRACTOR agrees to perform services identified in attached Service Delivery Plans.

IN WITNESS WHEREOF, the parties sign this Contract

CONTRACTOR: Utah County Health Department

By: [Signature] 6/15/2010
 Signature of Authorized Individual Date

Print Name: Steve White

Title: County Commission Chair

87-6000312
 Federal Tax Identification Number or Social Security Number

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY

By: [Signature] 7/6/2010
 Brad T. Johnson Date
 Deputy Director

CONTRACT RECEIVED AND PROCESSED BY
 DIVISION OF FINANCE
[Signature] JUL 08 2010
 State Finance Date

State Purchasing: _____ Date