



State of Utah

GARY R. HERBERT  
*Governor*

GREG BELL  
*Lieutenant Governor*

Department of  
Environmental Quality

Amanda Smith  
*Executive Director*

Brad T Johnson  
*Deputy Director*

June 16, 2011

Richard Bullough, Health Officer  
Summit County Public Health Department  
650 Round Valley Drive  
Park City, Utah 84060

Dear Dr. Bullough:

With this letter, I am forwarding the proposed one-year contract and work plan for FY12. As we have previously discussed, this represents an interim measure while we continue to work together to revamp the Environmental Service Delivery contracting process.

The workplans were previously e-mailed to each Local Health Officer and Environmental Director to assure that content was acceptable. We received a call back from Bob Swensen that your Department had looked it over and was okay with your workplan. Since then, we made a slight change by simplifying requirements under the "Get the Mercury Out" program and by changing the name of the company with the state disposal contract.

The total funding allotment Summit County Health Department for FY2012 is \$67,127. This represents:

- Increased radon funding from \$400.00 to \$1,000.00 for outreach purposes. Our radon program contacted each Local Health Department to determine interest in this funding and Summit expressed its interest.
- All other funding remains the same.

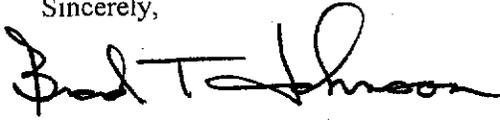
Funding and adjustments become effective July 1, 2011. Annual reports on current fiscal year work are due by August 31, 2011. As we did last year, an e-mail with the simplified reporting form will be sent out in late July.

Please review these documents and, if you are in agreement, sign and return them. If you have concerns, let Renette Anderson know and she will work with you to resolve them.

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Thank you for your continued partnership efforts.

Sincerely,

A handwritten signature in black ink, appearing to read "Brad T. Johnson". The signature is fluid and cursive, with a large initial "B" and "J".

Brad T Johnson,  
Deputy Director

Attachments

cc: Bob Swensen, Environmental Health Director