



State of Utah

GARY R. HERBERT  
Governor

GREG BELL  
Lieutenant Governor

Department of  
Environmental Quality

Amanda Smith  
Executive Director

Brad T Johnson  
Deputy Director

June 16, 2011

Myron Bateman, Director  
Tooele County Health Department  
151 North Main Street  
Tooele, UT 84074

Dear Mr. Bateman:

With this letter, I am forwarding the proposed one-year contract and work plan for FY12. As we have previously discussed, this represents an interim measure while we continue to work together to revamp the Environmental Service Delivery contracting process.

The workplans were previously e-mailed to each Local Health Officer and Environmental Director to assure that content was acceptable. We received a call back from Jeff Coombs that your Department had looked it over and was okay with your workplan. Since then, we made a slight change by simplifying requirements under the "Get the Mercury Out" program and by changing the name of the company with the state disposal contract.

The total funding allotment Tooele County Health Department for FY2012 is \$70,797. This represents:

- Increased radon funding from \$500.00 to \$1,000.00 for outreach purposes, per discussions with our radon program coordinator.
- Slight increase in UST funding from \$6,640 to \$6,670. The yearly amount increases or decreases based on proportionate changes in the number of tanks in each district, compared to the total number of tanks in the State.
- All other funding remains the same.

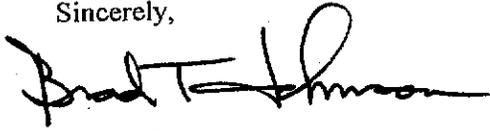
Funding and adjustments become effective July 1, 2011. Annual reports on current fiscal year work are due by August 31, 2011. As we did last year, an e-mail with the simplified reporting form will be sent out in late July.

Please review these documents and, if you are in agreement, sign and return them. If you have concerns, let Renette Anderson know and she will work with you to resolve them.

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Thank you for your continued partnership efforts.

Sincerely,

A handwritten signature in black ink, appearing to read "Brad T. Johnson". The signature is fluid and cursive, with a large initial "B" and "J".

Brad T Johnson,  
Deputy Director

Attachments

cc: Jeff Coombs, Environmental Health Director