

120292

CONTRACT

Department Log Number

State Contract Number

- CONTRACT NAME:**
The name of this Contract is LHD Environmental Services - (Wasatch County Health Department)
- CONTRACTING PARTIES:**
This Contract is between the Utah Department of Environmental Quality (DEPARTMENT), and Wasatch County Health Department (CONTRACTOR).
- CONTRACT PERIOD:**
The service period of this Contract will be July 1, 2011 through June 30, 2012, unless terminated or extended by agreement in accordance with the terms and conditions of this Contract.
- CONTRACT AMOUNT:**
The Contractor will be paid up to a maximum amount of \$ 60,768.00 in accordance with the provisions in this Contract. This Contract is funded with 13 % Federal funds and with 87 % State funds. The CFDA # is 66.605 and 66.468 and relates to the federal funds provided.
- CONTRACT INQUIRIES:**
Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR
 Contact Person: Cameron Mitchell
 Business Address: 55 South 500 East
Heber City, UT 84032-1918
 Phone Number: 435-657-3263

DEPARTMENT
 Program: Environmental Services
 Contact Person: Renette Anderson
 Phone Number: 801-536-4478

6. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

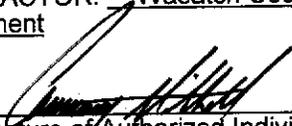
Attachment A: Gen. Provisions for Contracts with other Government Entities

Attachment B: Service Delivery Plans

- DEPARTMENT agrees to pay 25% of annual allotment amount each quarter on August 1, November 1, February 1, and May 1 of each applicable fiscal year.
- CONTRACTOR agrees to perform services identified in attached Service Delivery Plans.

IN WITNESS WHEREOF, the parties sign this Contract

CONTRACTOR: Wasatch County Health Department

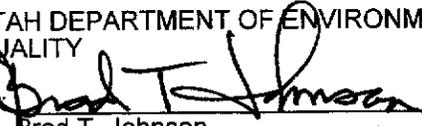
By:  7/28/11
 Signature of Authorized Individual Date

Print Name: Cameron D. Mitchell

Title: WCHD Health Director

87-6000299
Federal Tax Identification Number or Social Security Number

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY

By:  8/4/2011
 Brad T. Johnson Date
 Deputy Director

AUG 6 2011
 State Finance: _____ Date

State Purchasing: _____ Date