

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY  
195 North 1950 West, Salt Lake City, Utah 84116

CONTRACT

130183

State Contract Number

Department Log Number

1. CONTRACT NAME:  
The name of this Contract is LHD Environmental Services - Wasatch County Health Department
2. CONTRACTING PARTIES:  
This Contract is between the Utah Department of Environmental Quality (DEPARTMENT), and Wasatch County Health Department (CONTRACTOR).
3. CONTRACT PERIOD:  
The service period of this Contract will be July 1, 2012 through June 30, 2013, unless terminated or extended by agreement in accordance with the terms and conditions of this Contract.
4. CONTRACT AMOUNT:  
The Contractor will be paid up to a maximum amount of \$ 61,268 in accordance with the provisions in this Contract. This Contract is funded with 13% Federal funds and with 87% State funds. The CFDA # is 66.605 and 66.468 and relates to the federal funds provided.
5. CONTRACT INQUIRIES:  
Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR  
 Contact Person: Cameron Mitchell  
 Business Address: 55 South 500 East  
Heber City, UT 84032-1918  
 Phone Number: 435-657-3263

DEPARTMENT  
 Program: Environmental Services  
 Contact Person: Renette Anderson  
 Phone Number: 801-536-4478

6. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Gen. Provisions for Contracts with other Government Entities

Attachment B: Service Delivery Plans

7. DEPARTMENT agrees to pay 25% of annual allotment amount each quarter on August 1, November 1, February 1, and May 1 of the applicable fiscal year.
8. CONTRACTOR agrees to perform services identified in attached Service Delivery Plans.

IN WITNESS WHEREOF, the parties sign this Contract

CONTRACTOR: Wasatch County Health Department

By: [Signature] 6/28/12  
Signature of Authorized Individual Date

Print Name: Cameron D. Mitchell

Title: Health Director

87-6000299  
Federal Tax Identification Number or Social Security Number

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY

By: [Signature] 7/11/2012  
Brad T. Johnson Date

Deputy Director AND  
OFFICE OF THE STATE COMPTROLLER AND  
TREASURER OF FINANCE

State Finance: \_\_\_\_\_ Date

State Purchasing: \_\_\_\_\_ Date

JUL 16 2012