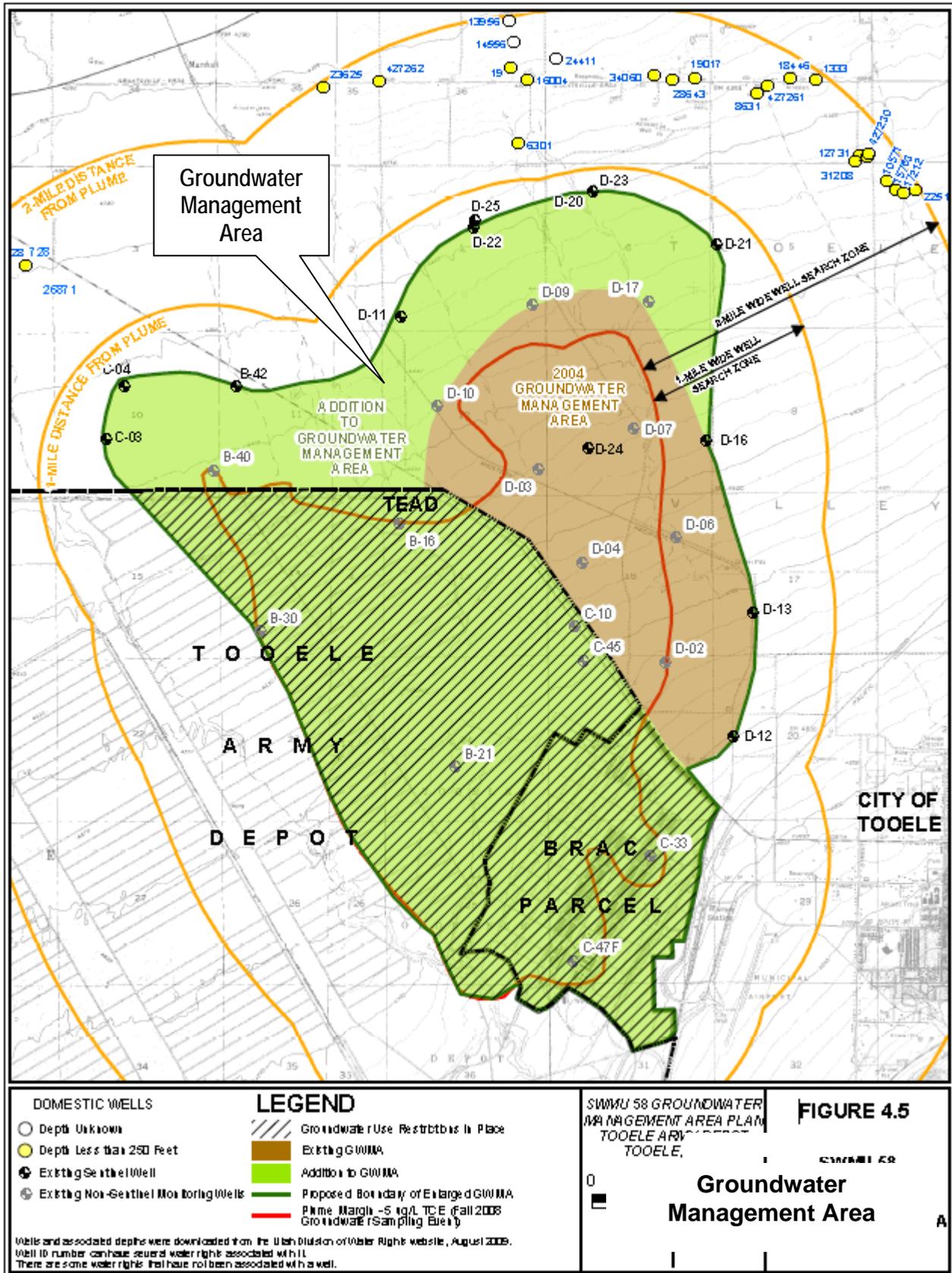


**ATTACHMENT 8**  
**GROUNDWATER MANAGEMENT AREA MAP**

# ATTACHMENT 8 Ground Water Management Area Map



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PARSONS